



PRESIDENT'S MESSAGE

Hello out there to my equestrian friends! I am so excited to see the daylight lengthening and the calendar moving towards the very best part of living in our great state....Summertime in Alaska! In this issue we have all kinds of news about upcoming events, pictures from our annual awards banquet, a welcome to new horse friends, and an introduction to new board members.

Begin the process of welcoming the show season early this year, by getting your ASH memberships done and sent in! How often does the last minute rush make everyone a little tense? Just take away that worry by getting your paperwork in early this year. Make certain that you have updated your USEF and USHJA and USDF Memberships, as well as getting those EIAs and vaccination records in a timely manner. There is a lot offered to our horse community this year, and you want to be ready to roll when the first show starts. Find your ASH forms at our very own website, alaskastatehorseshows.com

Alaska State Horseshows together with United States Hunter Jumper Association is presenting a membership forum at the Eagle River Community Center on April 8, 2017 from 12-4pm. This is a fun and educational experience for our members to learn about requirements in ASH paperwork, USHJA rule changes, classes offered this summer, how to fill out an entry form, current trends in show apparel, a presentation on Jumper tables, and volunteer opportunities within the equestrian community. In addition, we will have presentations for the Pony Club and from the Alaska Dressage Association community. Finally, we will be sponsoring a tack swap and shop for anyone interested in selling or buying horse equipment or clothing. There have been some really great deals at this swap and shop in the past, so start cleaning your tack room to be ready to sell or make

room for new purchases. Please come, shop, sell and learn about what Alaska State Horseshows can mean to you!

Finally, we have some wonderful organizations putting on the horse shows this year. The Alaska Hunter/Jumper Association, Valley Horse Shows Association, Alaska Dressage Association, Alpenglow Pony Club Jumper nights and the USHJA Zone 12 committee have all been working very hard to bring you a number of high quality events. Please consider volunteering your time to support these organizations as they work to provide unique equestrian experiences here under our midnight sun! See you all in April!

-Beth Theisen
ASH President



ASH Board

- Beth Theisen
President
- Laura Houston
Vice President
- Sonna Lyle
Secretary
- Kathy Haghighi
Treasurer
- Jaimie Thurman
Board Member
- Laura Weeks
Board Member
- Barbara Dey
Board Member
- Hannah Haghighi
Junior Board Member
- Blaine Senden
Junior Board Member

Committee Chairs

- Barbara Dey
Membership/Recording
- Kathy Haghighi
Dressage
- Laura Houston
Banquet
- Newsletter
- Website
- Sonna Lyle
Banquet & Awards
- Beth Theisen
Jumper
- Jaimie Thurman
HSCC
- Laura Weeks
Hunter/Equitation
- Promotions

Valley Horse Show Association

A popular saying is “it takes a village to raise a child.” Well, that concept truly applies to our new Valley Horse Show Association, the brain child of myself and four other local professionals:

Jaimie Thurman, President
Jenny Rousey, Vice President
Beth Theisen, Secretary
Amalia Raemy, Treasurer
Carrie Patnode, Board Member

We are counting on our “village” to get this new non-profit not only up-and-running, but thriving!

Our mission: The purpose of this corporation is to facilitate, assist, and organize equestrian events in the Mat-Su valley, to provide opportunities and assistance for youth and adults to participate in horse shows and to receive training and education regarding equestrian activities.

With that in mind we are embarking on 3 brand new horse shows this summer:

VHSA Spring Classic May 26-28
VHSA Summer Classic June 16-18
VHSA Fall Classic September 2-4

Since we are a non-profit organization we will be looking for sponsors at many different levels. Our needs are not only financial, but services are needed as well. VHSA will be rewarding the junior participant who lands the most sponsorship accounts before May 25th. If you are interested in the details please contact us via email for more information at valleyhorseshow@gmail.com.

Each of our three shows will be a benefit show for a local charity. We are currently accepting 250 word applications from anyone who would like their charity of choice considered. Please email a 250 word biography telling us who, what, where, and why we should make your charity our benefactor and send them to valleyhorseshow@gmail.com.

We are looking forward to bringing up three new judges and hosting three well-run shows at our beautiful facility in Palmer, AK settled under the stunning Pioneer Peak as its backdrop. We are looking forward to seeing each and every one of you this summer and know that YOU will make this a successful endeavor!

Please look us up on Facebook for updates and upcoming events. Also, stay tuned for our website!

Jaimie Thurman
President

THE ALASKA STATE HORSESHOWS BANQUET

The 2016 ASH Awards Banquet was hosted January 14, 2017 at Settler's Bay Lodge in Wasilla. The event was a great success. We would like to thank Beth Theisen, Sonna Lyle, Laura Houston, all our sponsors and everyone else who made our event such a big success.



Special thanks to
John Fernandez Ondago
Entertainment!

Alaska State Horseshows Special Awards

Congratulations to the following!

2016 Maynard Smith Memorial Award - Dr. Sabrieta Holland

2016 Skookum Perpetual Trophy Award - Amanati, owned by Emily Carr and ridden by Madison Horwatt

2016 Marvin Slaughter Junior Sportsmanship Award - Madelynne Dey



Welcome new ASH Junior Board Member

Blaine Senden

Hello, my name is Blaine Senden and I was recently elected for Junior Board Member. I live in Palmer, Alaska and have a lovely gray horse named Max. I have been riding for five years and I am dedicated to serving on the board. I'm excited about seeing all of you at the horse shows this year! Good luck and have a great year.



Exciting news from Alpenglow Pony Club by Shannon Bodolay

The Alpenglow Pony Club is in the process of organizing four "Jumper Night" events that it intends to seek ASH recognition for. The Alpenglow Jumper Nights will be Friday night events on May 12, July 7, August 18 and September 15, 2017. Classes from leadline and cross rails to 1.25 meter jumpers will be held. The intent is to provide an efficient, affordable, family friendly event that will appeal to riders of all levels and diverse disciplines, including beginners, and individuals exploring show jumping in pursuit of a passion for three day eventing, as well as those aiming to sharpen their equitation skills in the jumper ring, or those seeking to gather points in the jumper divisions.

USHJA ZONE 12 UPDATE BY DANA EATON



United States Hunter Jumper Association's Annual Meeting was held in Palm Springs, California December 11-14. Sunday started off with Zone Day. The USHJA is broken down into 12 zones with Alaska being Zone 12. Hunter and Jumper designated members in a Zone form the Zone committee, and these committees help to facilitate promotion and implementation of USHJA award and educational programs that can be tailored to the needs of the individual zones. It was a lively conversation during lunch and listening to what other Zones do for their members, as well as getting feedback for our Zone and what USHJA programs we might be able to implement really helps to move our committee moving forward and onward. The next two days I was in heaven as we discussed rule changes. Most of them, if passed, are implemented in 2018, however there were some emergency rule changes for 2017. The rule change process formally starts in June, where the working groups and/or the standing committees propose rule changes. In early August, the USHJA Rules committee reviews and edits and then submits them to USEF. During this Annual Meeting, the rule changes are presented and comments are open from the floor. A rule change can have no issues, but for some the next day a new version of the rule change is proposed. The working group and standing committees then make their final edits, and send to the USHJA Board of Directors, who move forward approved Rule Changes to the National Federation: USA Equestrian. From the 2015 convention, the major rule changes that will be implemented in 2017 are the new rules for Green Hunter and Microchipping. Microchipping is required for Age group classes in 2017, in 2018 all horses wanting to receive points for

USEF and USHJA award programs will be required to be microchipped, and in 2019 all horses competing in USEF recognized shows will be required to be microchipped.

\$10,000 in PRIZE MONEY!!!!

USHJA Zone 12 is very excited to sponsor a Hunter Team and Individual and Jumper Team and Individual Championships at our Zone 12 Finals horse show (part of the Summer Festival) July 22nd and 23rd at France Equestrian Center. The Hunter Teams will be formed by points earned during the show season for three different fence heights: 2'6"-2'9", 3'0" and 3'3" and up. The Jumper Teams will be formed by points earned during the show season at three different fence heights: .85-.90m, .95-1.00m, and 1.05m and above. A rider from each fence height will be chosen to form the team. The top 6 horses from the Team competition will be invited to compete on Sunday in the Individual Championships. The Team championships will award \$3000 in prize money, and the individual competitors will be competing for \$2000 in prize money! Thank you to USHJA for sponsoring these Championships.

Karen Healey Clinic

The USHJA Zone 12 Committee is pleased to sponsor a clinic with Karen Healey, June 24-25 at WCCEC in Anchorage. Karen “began her professional career working for George Morris at Hunterdon....She moved to California in 1981 and began her business at the Los Angeles Equestrian Center....her students have won the ASPCA Maclay National Finals, USET Talent Search Finals, Hunter Championships at indoors....Her jumper riders have earned medals at NAYRC and Prix De States, including gold medalists...” Applications will be due June 1st, and cost is \$425 for two days and Auditing will be available. Please contact Dana Eaton at eatonequest@gmail.com for more information.



SUNFLOWER SCHOOLING SHOWS

The Sunflower Schooling Shows might be over 10 years in the past, but they are coming back! We all love rated horse shows, but sometimes they can be very overwhelming, expensive, and hard to navigate for newbie's.

The goal is to help rebuild the base of the sport by offering a less expensive and less time consuming alternative, but with the same rated show atmosphere. By modifying the class list, riders will know what time their division will start, how long their division will go, and how many will be in their class. Starting at 3:00 p.m. there will be a division every hour; each division is limited to 6 entries, and a rider is only allowed to show in one division. Each division will have one hunter U/S class, one Equitation U/S class, one Hunter O/F, and one Equitation O/F. There will be an overall champion and reserve for each division, and a circuit champion and reserve. If a rider has shown at all three shows (not necessarily the same horse) and are awarded circuit champion in their division, they will receive a paid hunter division at the AHJA show. Reserve circuit champions (showing in all three shows) will receive a paid equitation division at the AHJA show. (AHJA is not affiliated with Sunflower Schooling Shows.) There are 5 divisions offered: walk/trot poles, walk/trot crossrails, 2'0", 2'3" and 2'6". For extra incentive, there will be a scribe with the judge and riders will receive a written comment card about their classes. Tentative Dates (Held at WCCEC)

June 6th

June 27th

July 11th

August 15th could be an added date if demand warrants. Please email Dana Eaton at eatonequest@gmail.com for more information. There will be a reduced entry fee for riders willing to work at the show: scribe, ring crew, gate person, announcer, and secretary.

CALENDAR

APRIL

8 USHJA Spring Forum and Swap & Sell, Eagle River Community Center, 12-4pm

MAY

12 - 14 Clinic with Sally Collins, 2 locations - Diamond H Ranch, Anchorage & Valley TBA
Contact Jaimie Thurman for more information (907)301-3861

12 Alpenglow Pony Club Jumper Night, France Equestrian Center, Palmer

26 - 28 Valley Horse Shows Association Spring Classic, France Equestrian Center, Palmer

JUNE

10 - 11 ADA Spring Festival I, William Clark Chamberlin Equestrian Center, Anchorage

16 - 18 Valley Horse Shows Association Summer Classic, France Equestrian Center, Palmer

24-25 USHJA Zone 12 committee sponsoring a clinic with Karen Healy, WCCEC in Anchorage

JULY

7 Alpenglow Pony Club Jumper Nights, France Equestrian Center, Palmer

14 - 15 ADA July Jubilee, William Clark Chamberlin Equestrian Center, Anchorage

16 ADA July Jubilee II, William Clark Chamberlin Equestrian Center, Anchorage

20 - 23 Summer Festival and Zone Finals, France Equestrian Center, Palmer

AUGUST

3 - 6 Alaska Hunter Jumper Association Benefit Horse Show, location TBA

12 - 13 ADA Biggest Event Ever, William Clark Chamberlin Equestrian Center, Anchorage

18 Alpenglow Pony Club Jumper Night, France Equestrian Center, Palmer

SEPTEMBER

2 - 4 Valley Horse Shows Association Fall Classic, France Equestrian Center, Palmer

15 Alpenglow Pony Club Jumper Night, France Equestrian Center, Palmer

JANUARY 2018

13 ASH Awards Banquet, Location TBA

REMINDER FROM ASH —

Please check the ASH website (alaskastatehorseshow.com) for calendar updates and for rider and horse recording forms.



Horse Recording Form

ONE HORSE PER FORM. ASH IS NOT RESPONSIBLE FOR LOST, DELAYED, OR MISDIRECTED MAIL.

Horse Name _____ Owner/Lessee Name _____

Owner/Lessee Address _____

City/ST/Zip _____ Telephone _____ E-mail address _____

Horse Numbers: USEF _____ USHJA _____ USDF _____ AQHA _____

Halter Size: __Pony __Cob __Horse __0/5 Horse Blanket Size: _____

To be eligible for ASH Annual Awards Program, a horse must be properly recorded in the division entered. In order for points to count, the recording form must be postmarked the day before the horse is entered in any classes in the division. Owner(s) and lessee(s) of horse must be members of ASH. **A copy of the signed lease must be submitted with the recording form.** All blanks must be filled out with the same information that the horse is showing under. Incorrect information will result in horse not being eligible for ASH Annual Awards (i.e. recording under a different name than showing under). Forms sent to ASH with a self-addressed stamped envelope will receive confirmation of their recording. An e-mail verification may also be requested. **Any missing or incorrect information is the responsibility of the owner/rider/lessee to correct. Recordings received without proper payment or incorrect information will not be processed. Owner(s)/lessee(s) are encouraged to check the ASH website to confirm recordings and correct information.** For additional information, please see the ASH rulebook.

I certify that the above information is correct to the best of my knowledge. I understand that this form with payment must be postmarked the day before the horse is entered in any classes in the division in order for points to count toward the ASH Annual Awards program. I also understand that the owner(s)/lessee(s) of horse must also be members of ASH prior to the classes the horse is entered in the division in order for points to count. I understand that the effective date of this recording is the postmark date of the recording form. **I understand that any missing or incorrect information is the responsibility of the owner(s)/lessee(s) to correct. I understand that recordings received without proper payment or incorrect information will not be processed and that the effective date of the recording will be when corrected information or payment is received.**

Please sign below.

Signature of Owner/Lessee _____ Date _____

Self-addressed stamped envelope enclosed for verification and receipt.

I would like an e-mail for verification and receipt.

PLEASE ALLOW 10 BUSINESS DAYS FOR RECEIPT OF ASH VERIFICATION

Divisions

Western

- Division 201: Western Pleasure, Youth
- Division 202: Western Pleasure, Adult Amateur
- Division 203: Western Pleasure, Open
- Division 204: Trail Horse, Youth

- Division 205: Trail Horse, Adult Amateur
- Division 206: Trail Horse, Open
- Division 207: Reining
- Division 208: Western Riding Horse

Total Western Divisions Entered _____

Dressage

- Division 501: Dressage Performance, Training Level
- Division 502: Dressage Training Level, JR/YR
- Division 503: Dressage Training Level, AA
- Division 504: Dressage Performance, First Level
- Division 509: FEI Levels

- Division 505: Dressage First Level, JR/YR
- Division 506: Dressage First Level, AA
- Division 507: Dressage Performance, Second Level
- Division 508: Dressage Performance, Third and Fourth

Total Dressage Divisions Entered _____

More divisions listed on reverse side.



Horse Recording Form, page 2

Horse Name: _____

▪ **Hunter**

- Division 601: Short Stirrup Hunter
- Division 602: Long Stirrup Hunter
- Division 603: Modified CH/AA Hunter
- Division 604: Low Working Hunter
- Division 605: Children's/ Adult Amateur Working Hunter
- Division 606: Open Working Hunter
- Division 607: Junior/Amateur Owner Hunter

- Division 608: 3'3" Performance Hunter
- Division 609: 3'6" Performance Hunter
- Division 610: Green Working Hunter
- Division 611: High Performance Hunter, 3'6"
- Division 612: Hunter Performance Horse
- Division 613: Pony Hunter

Total Hunter Divisions Entered _____

▪ **Jumper**

- Division 701: 0.65m Beginning Jumper
- Division 702: 0.75m Mod. Children's/Adult Am. Jumper
- Division 703: 0.85m Jumper
- Division 704: 0.90m Children's/Adult Am. Jumper

- Division 705: 0.95m Jumper
- Division 706: 1.00m Jumper
- Division 707: 1.05m and above Jumper

Total Jumper Divisions Entered _____

▪ **Miscellaneous Divisions**

Halter

- Division 101: Mares at Halter
- Division 102: Geldings at Halter

Pony Performance

- Division 801: Pony Performance

Saddle Seat

- Division 301: English Performance Horse
Saddle Type

Games/Pleasure Division

- Division 901: Gymkhana
- Division 903: Pleasure Horse First Year Green

Driving

- Division 401: Driving

- Division 902: Competition Rider

Total Misc. Divisions Entered _____

Please mail completed form with payment to:

Alaska State Horseshows, Inc.
PO Box 111924
Anchorage, AK 99511

Payment Information

_____ Total Number of Divisions X \$40 each \$ _____

TOTAL AMOUNT PAID \$ _____

For ASH Office Use Only

Postmark Date _____

Lease Copy Received Y N N/A

Name on Check _____

Check Amount _____ Check Number _____ Membership Year _____



Rider Recording Form

To be eligible for ASH Annual Awards Program, a rider must be properly recorded in the division entered. In order for points to count, the recording form must be postmarked the day before the rider is entered in any classes in the division. Riders must be members of ASH. All blanks must be filled out with the same information that the rider is showing under. Incorrect information will result in a rider not being eligible for ASH Annual Awards (i.e. recording under a different name than showing under). Forms sent to ASH with a self-addressed stamped envelope will receive confirmation of their recording. An e-mail verification may also be requested. **Any missing or incorrect information is the responsibility of the rider to correct. Recordings received without proper payment or incorrect information will not be processed. Riders are encouraged to check the ASH website to confirm recordings and correct information.** For additional information, please see the ASH rulebook. ONE RIDER PER FORM. ASH IS NOT RESPONSIBLE FOR LOST, DELAYED, OR MISDIRECTED MAIL.

Rider Name _____

Rider Address _____

City/ST/Zip _____

Telephone _____

E-mail address _____

Date of Birth (MM/DD/YY) _____

Jacket Size __S __M __L __XL

Please sign below. Each individual, 18 years and older, MUST sign and check the appropriate box below. If you have not participated in any professional activities according to your discipline's national organization, you are considered an amateur. Amateur status is required for anyone who competes in amateur classes. Juniors are those individuals who have not reached their 18th birthday as of December 1 of the current membership year.

I certify that the above information is correct to the best of my knowledge. I understand that this form with payment must be postmarked the day before the rider is entered in any classes in the division in order for points to count toward the ASH Annual Awards program. I also understand that the rider must be a member of ASH prior to the classes the rider is entered in the division in order for points to count. I understand that the effective date of this recording is the postmark date of the recording form. **I understand that recordings received without proper payment or incorrect information will not be processed and that the effective date of the recording will be when corrected information or payment is received.**

AMATEUR SIGNATURE _____

PROFESSIONAL SIGNATURE _____

JUNIOR SIGNATURE _____

Parent/Guardian Signature for Junior

Self-addressed stamped envelope enclosed for verification and receipt.

I would like an email for verification and receipt.

PLEASE ALLOW 10 BUSINESS DAYS FOR RECEIPT OF ASH VERIFICATION

▪ **Halter Division**
 Division 109 Showmanship, Junior/Adult Amateur

▪ **Games Division**
 Division 902 Competition Rider

▪ **Western Division**
 Division 1001 Horsemanship Seat, 13 and under
 Division 1002 Horsemanship Seat, 14 - 17
 Division 1003 Horsemanship Seat, Adult Amateur
 Division 2003 ASH Horsemanship Medal (\$50)

▪ **Dressage Division**
 Division 2002 ASH Dressage Medal (\$50)

▪ **Hunter Seat Division**
 Division 1100 Modified Children's/Adult Amateur Eq.
 Division 1101 Short Stirrup Equitation
 Division 1102 Long Stirrup Equitation
 Division 1103 Hunter Seat Equitation, 2'9"
 Division 1104 Hunter Seat Equitation, 3'0"
 Division 1301 Walk/Trot
 Division 2001 ASH Hunter Seat Medal (\$50)

▪ **Saddle Seat Division**
 Division 1201 Saddle Seat Equitation

Payment Information

____ Total Number of Divisions X \$40 each \$ _____

____ Total Number of Medal Divisions X \$50 each \$ _____

TOTAL AMOUNT PAID \$ _____

Please mail completed form with payment to:
Alaska State Horseshows, Inc.
PO Box 111924
Anchorage, AK 99511

For ASH Office Use Only

Postmark Date _____ Name on Check _____

Check Amount _____ Check Number _____ Membership Year _____



Membership Form

Memberships are valid from January 1 through December 31 (calendar year basis) and are effective upon receipt of dues.

Please choose membership: _____ \$45 participating member OR _____ \$25 supporting member

ONE RIDER, OWNER, LESSEE, ORGANIZATION PER FORM

Rider/Owner/Lessee/Organization Name _____

Mailing Address _____ City/State/Zip _____
(required)

Telephone _____ E-mail address _____

To be eligible for the ASH Annual Awards Program, rider(s), owner(s), lessee(s), and/or organization(s) must be members of ASH. All blanks must be filled out with the same information that the rider(s), owner(s), lessee(s), organization(s) is showing under. Incorrect information will result in rider(s), owner(s), lessee(s), and/or organization(s) not being eligible for ASH Annual Awards (i.e. recording under a different name than showing under). Forms sent to ASH with a self-addressed stamped envelope will receive confirmation of their recording. An e-mail verification may also be requested. **Any missing or incorrect information is the responsibility of the owner/rider/lessee/organization to correct. Recordings received without proper payment or incorrect information will not be processed. Owners/riders/lessees/organizations are encouraged to check the ASH website to confirm recordings and correct information.** For additional information, please see the ASH rulebook. **ASH IS NOT RESPONSIBLE FOR LOST, DELAYED, OR MISDIRECTED MAIL.**

Membership entitles ASH members to record their horses/ponies and/or themselves in the ASH Annual Awards Program in accordance with ASH Rules Chapter VIII. **NO points will be awarded unless horse and/or rider are properly recorded in a division and owner/lessee is a member.**

Please sign below. Each individual, 18 years and older, **MUST sign and check the appropriate box below.** If you have not participated in any professional activities according to your discipline's national organization, you are considered an amateur. Amateur status is required for anyone who competes in amateur classes. Juniors are those individuals who have not reached their 18th birthday as of December 1 of the current membership year.

I certify that the above information is correct to the best of my knowledge. I understand that this form with payment must be postmarked the day before the rider and/or horse is entered in any classes in the division in order for points to count toward the ASH Annual Awards program. I understand that the effective date of this recording is the postmark date of the recording form. **I understand that any missing or incorrect information is the responsibility of the owner/rider/lessee to correct. I understand that recordings received without proper payment or incorrect information will not be processed and that the effective date of the recording will be when corrected information or payment is received.**

- AMATEUR SIGNATURE _____
- PROFESSIONAL SIGNATURE _____
- JUNIOR SIGNATURE _____
- Parent/Guardian Signature for Junior: _____
- ORGANIZATION _____

Authorized signer for Organization with Title

Printed Name

- I would like to receive a copy of the ASH Rule Book mailed to the above address.
- I will be able to access the Rule Book electronically and do not need a hard copy.
- Self-addressed stamped envelope enclosed for verification and receipt.
- I would like an email for verification and receipt.
- I would like an electronic newsletter (paperless option).
- I would like the newsletter mailed to me at the above address.

PLEASE ALLOW 10 BUSINESS DAYS FOR RECEIPT OF ASH VERIFICATION

Please mail completed form with payment to:

**Alaska State Horseshows, Inc.
PO Box 111924
Anchorage, AK 99511**

Alaska State Horseshows (ASH) relies on its membership to become an active valuable organization. ASH needs to draw on the talents and goodwill of its membership community to become such an organization. Please consider volunteering your time. Any amount of time you are able to give will make a difference. On the back is a list of areas for which ASH is seeking additional horsepower. Please indicate the area you are interested in contributing. Thank You!

For ASH Office Use Only

Postmark Date _____ Name on Check _____

Check Amount _____ Check Number _____ Membership Year _____



Volunteer Information Form

Alaska State Horseshows (ASH) relies on its membership to become an active valuable organization. Please consider volunteering your time. Any amount of time you are able to give will make a difference. Below is a list of areas for which ASH is seeking additional horsepower. Please indicate the area you are interested in contributing. Thank You!

Name _____

Phone Number _____

E-mail _____

<p>Committee Member - Serve as a member on any one of the ASH Standing Committees. Please indicate a preference:</p> <p><input type="checkbox"/> Hunter/Hunter Seat Equitation</p> <p><input type="checkbox"/> Jumper</p> <p><input type="checkbox"/> Recording and Points</p> <p><input type="checkbox"/> Dressage</p> <p><input type="checkbox"/> Western</p> <p><input type="checkbox"/> Show Management</p> <p><input type="checkbox"/> Pony/Games</p> <p><input type="checkbox"/> Saddle Seat, Driving</p> <p><input type="checkbox"/> Halter</p> <p><input type="checkbox"/> Trails</p>	<p><input type="checkbox"/> Awards Banquet - Serve as a member of the planning committee for the Annual Awards Banquet</p> <hr/> <p><input type="checkbox"/> Fall Forum & Meeting - Assist with planning for the Annual Fall Forum and General Membership Meeting</p> <hr/> <p><input type="checkbox"/> Horse Show Volunteer - Assist show management with setup tasks, cleaning, handing out ribbons, grounds maintenance, ring crew, etc.</p> <hr/> <p><input type="checkbox"/> Swap & Sell - Assist with planning for the annual spring ASH Swap & Sell</p> <hr/> <p><input type="checkbox"/> Publicity - Assist with publications and other publicity as needed</p> <hr/> <p><input type="checkbox"/> Website - Provide assistance in maintaining and updating ASH website as needed</p> <hr/> <p><input type="checkbox"/> Other - Help in any needed area. Please contact me.</p>
--	---

Alaska State Horseshows, Inc.
P.O. Box 111924
Anchorage, AK 99511