



# Special ASH Show License Form

Horse Shows will be allowed to apply for an ASH special show license. Special shows are defined as shows that may not hold all of the required ASH rated divisions or classes. Applications must be submitted to ASH by March 1<sup>st</sup>. The ASH BOD will vote to accept or decline applications at the March regular board meeting, and post accepted events on the ASH website by April 1<sup>st</sup>. Applications must pass with a 2/3 majority vote. Applicants will be informed of the Board's decision within 5 business days of the regular March meeting. ASH will designate a committee that will be responsible for having one member on site during the SASH events, and that committee will work with, and inform show management about the management of the event, the ASH rules being followed, and that management is in compliance with the below requirements.

Special ASH Shows must still do a Show Recognition form and submit their prize list in accordance with Chapter IV. If SASH Show Management is found not to be in compliance with SASH requirements listed in ASH Rule Book, the repercussion will be a fine from \$100-\$500 at the discretion of the ASH Board of Directors.

**Please mail completed form to ASH PO Box 111924 Anchorage, AK 99511 postmarked on or before March 1<sup>st</sup>.  
Please also email to ash.recordingmembership@gmail.com**

**Competition Name:** \_\_\_\_\_

**Dates Requested** \_\_\_\_\_ **Location** \_\_\_\_\_

**Contact Name(for publication)** \_\_\_\_\_ **Web Site** \_\_\_\_\_

**Contact Address** \_\_\_\_\_

**Contact Telephone Number** \_\_\_\_\_ **Contact E-mail Address** \_\_\_\_\_

**Manager's Name** \_\_\_\_\_ **Manager's ASH#** \_\_\_\_\_ **USEF#** \_\_\_\_\_

**Secretary Name** \_\_\_\_\_ **Secretary's ASH#** \_\_\_\_\_ **USEF#** \_\_\_\_\_

Please mark the categories and divisions that this show is offering. Categories cannot be added or dropped after dates have been approved without permission of Alaska State Horseshows, Inc.

**Halter**

- Division 101: Mares at Halter
- Division 102: Geldings at Halter
- Division 109: Showmanship, Junior/Adult Amateur

**Jumper**

- Division 701: 0.65m Beginning Jumper
- Division 702: 0.75m Mod. Children's/AA Jumper
- Division 703: 0.85m Jumper
- Division 704: 0.90m Children's/AA Jumper
- Division 705: 0.95m Jumper
- Division 706: 1.00m Jumper
- Division 707: 1.05m and above Jumper

**Pony Performance/Games/Pleasure Division**

- Division 801: Pony Performance
- Division 901: Gymkhana
- Division 902: Competition Rider
- Division 903: Pleasure Horse First Year Green

**Hunter/Hunter Seat Equitation**

- Division 601: Short Stirrup Hunter
- Division 602: Long Stirrup Hunter
- Division 603: Modified CH/AA Hunter
- Division 604: Low Working Hunter
- Division 605: Children's/Adult Amateur Working Hunter
- Division 606: Open Working Hunter
- Division 607: Junior/AO Hunter
- Division 608: 3'3" Performance Hunter
- Division 609: 3'6" Performance Hunter
- Division 610: Green Working Hunter
- Division 611: High Performance Hunter
- Division 612: Hunter Performance Horse
- Division 613: Pony Hunter
- Division 1100 Modified Children's/AA Eq.
- Division 1101 Short Stirrup Equitation
- Division 1102 Long Stirrup Equitation
- Division 1103 Hunter Seat Equitation, 2'9"
- Division 1104 Hunter Seat Equitation, 3'0"
- Division 1301 Opportunity Walk/Trot
- Division 2003 ASH Hunter Seat Equitation Medal

**Required Items**

- USEF Rated Judge and/or Steward
- Any personnel banned by USEF or Safe Sport are not allowed on the competition grounds.
- Potable Water: Convenient and ample water for horses and potable water for human consumption must be free and available at all times.
- Restrooms: A minimum of one operable, sanitary restroom.
- Accident Preparedness: An operable landline or cell phone must be reserved and accessible at all times for the purposes of contacting emergency personnel. However, an operable cell phone or landline is not required for only this function.
- Copy of Flu/Rhino vaccination within 6 months.
- Copy of Negative EIA/Coggins within 6 months.
- EMT, or anyone with CPR training must be on the competition grounds at all times for the purpose of emergency assistance.
- Automatic External Defibrillator on site
- Fenced (wood or metal) horse show arena minimum of 150 X 250 feet.
- Fenced (wood or metal) designated schooling area minimum of 18,000 sq feet
- Judges Site or Judge's Booth. A judge's site must offer climate appropriate protection from adverse weather conditions, seating, and visibility of area being judged.
- Footing: The footing in all competition rings, schooling, rings exercise areas and lunge areas must be safe, consistent and appropriate for the intended use and type of competition. The arenas must be properly maintained at least daily, and more often depending on weather conditions. Footing is subject to inspection.
- Ring Staff: Jump crew must be assigned to each competition ring in which jumps are used, to replace fences that were knocked down, help with course setting, rake or tamp footing and aid in the event of accident or emergency.
- Parking Areas: Parking areas for vans, trailers, competitors, spectators and officials must be provided.
- Sharps Containers: One per 50 stalls.

**Recommended Items**

- It is recommended the following be posted outside the show office, and readily available to anyone on the competition grounds:
  - All 24 hour telephone numbers for horse and human emergencies
  - Map of competition grounds
  - Directions from competition to nearest hospital
  - Facility Address
- Safe Sport for all officials
- Stabling at the discretion of the barn owners
- Veterinarian on Call, or list of vet options.
- Farrier on Call, or list of farrier options.
- Competitor and Spectator Seating
- Shelter for Horses and Riders
- In-gate personnel: must be assigned to each competition ring.
- PA system
- Food and Beverage Service
- Portable Communication Devices: For
  - Show management
  - All licensed officials
  - EMT

I certify that the above information is correct to the best of my knowledge. I understand that this form must be postmarked by March 1<sup>st</sup>. I understand that I must still complete the ASH Show Recognition form, and send in payment at that time

\_\_\_\_\_  
Signature of Responsible Party\_\_\_\_\_  
Date